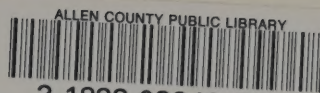


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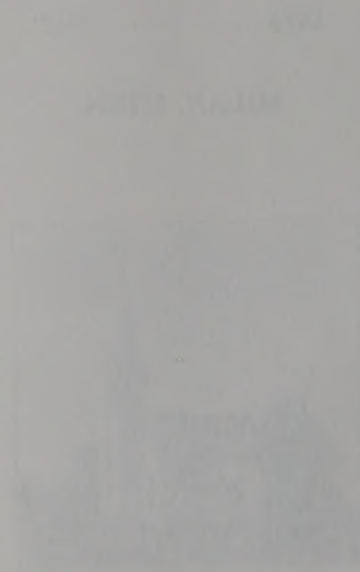


Compiled by Miss Gudrun Opjorden
Milan, Minn.

SEVENTY-FIFTH ANNIVERSARY FESTIVITIES,
JULY 4, 5, 6, 1947

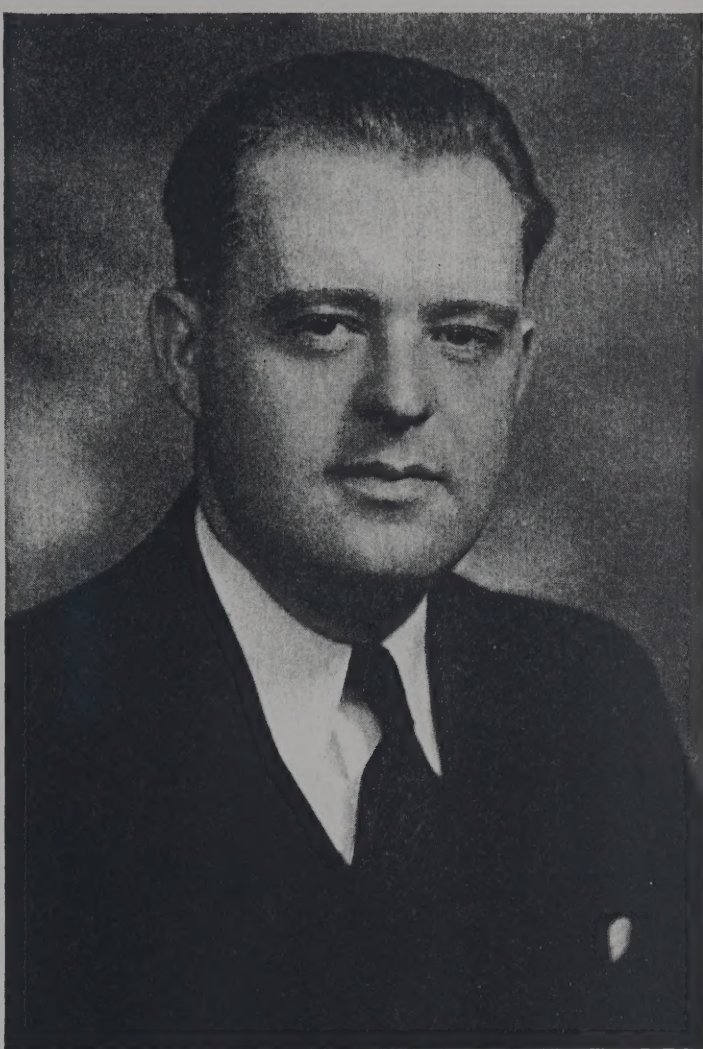
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Kviteseid Lutheran Church

May 22, 1947

Milan, Minnesota

Dear friends in Christ:

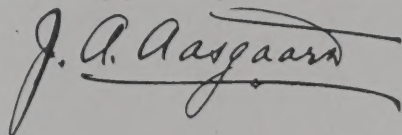
On your seventy-fifth anniversary I send my sincere greetings and congratulations in the Lord on this milestone in the congregation. The years of Kviteseid congregation practically cover the settlement of that part of Minnesota.

We are mindful of the pioneers, the founding fathers and mothers, who through their sacrifice and love made possible just such churches as this and many other things that have come to our people, schools, hospitals, and institutions that make for the welfare of the communities. Above all, we thank God that they kept in mind the one thing needful, the Lord Jesus Christ and His message. Through this message in the Means of Grace the Holy Spirit has touched many hearts. A humble gratitude fills our hearts, that hitherto the Lord has helped us. It is through His help and His grace that you today are what you are as a congregation.

May it be a day for reconfirmation of the aims and objectives of the Christian congregation in a community, to bring Jesus Christ into our homes through the Word and prayer, to increase the use of the family altar, and to bring Him to those on the outside, with the invitation, "Come with us and we will do thee good."

May God richly bless pastor and congregation on this joyous day, in His name.

Yours in Christ,



* * *

Kviteseid Lutheran Church

May 26, 1947

Milan, Minnesota

Dear Friends:

I wish to extend to you as a congregation my hearty greetings on your Seventy-fifth Anniversary with thankfulness for the Word of God that has been active among you as a testimony of the grace of Christ and as an active force in building you up into a church on a sure foundation. We are mindful of this day with its deep meaning of commemorating seventy-five years of continued grace and mercy.

May the Lord who has given you pioneers with vision to build a church, and who has given their sons and daughters the strength and vision to preserve and carry on the work that was begun, continue to give the succeeding generations the light of the Gospel and zeal to serve their Lord that shall at all times be pleasing to Him who is our Creator and our Redeemer.

May the church ever grow until it not only touches every soul in the community but is enabled through you, its members, to mold and shape the entire town and countryside according to the will of God.

Sincere greetings in Christ,

ROLF A. SYRDAL

The Organization of Kviteseid Congregation

Among the mountains and valleys in the southern part of Norway lies the Province of Telemarken. In this ancient province stands an old church called Kviteseid, whose history dates back to 1180. It was from this church that Kviteseid congregation, whose 75th anniversary we commemorate this year, received its name.

It was from Telemarken that some of the earliest settlers came to Chippewa County. Chippewa County, which has become a beautiful and prosperous spot with its paved highways, modern farms and progressive towns, was at that time a vast wilderness—the home of Indians and the buffalo. There were no trees except along the Minnesota and Chippewa Rivers. It was not until 1868 that a permanent settlement began in the part of the county which became known as Kragero Township. It was established on March 18, 1873.

Among the first Norwegians to settle in Kragero Township was Thorbjorn Anderson Nykaas who arrived in the spring of 1870. In July the same year, his mother, Liv Anderson, two brothers, Thorbjorn, Jr., and Aslak, and Halvor Dalen and Knute Hanson Fjaagsund and their respective families also arrived. They traveled in covered wagons drawn by oxen, from Fillmore County, Minnesota, the journey taking several weeks, as the roads and trails were poor, and the ox teams slow. Their first homes were dug-outs in the hillsides or sod houses. Later on they built log houses. Until 1879 when the railroad was built and with it the Village of Milan, the nearest market place was Benson. A trip to town took two or three days.

With the modern conveniences which we now take for granted, it is almost impossible to conceive of the hardships and privations our forefathers had to undergo. Imagine this community in the early days—not a tree nor building in sight, rolling prairies as far as one could see. During dry weather prairie fires would sweep the landscape—fires that could be seen at a distance of 30 miles. It became necessary to plow or start counter-fires to save what little they had from destruction. We hear of “hard winters” when they had to combat severe storms and blizzards, as for instance the “storm of 1873”—the most severe blizzard they had encountered. About thirty people had gathered at the Nykaas home for a service when the storm struck. For three days the wind and snow continued with such ferocity that it was impossible for anyone to venture out of doors. When it finally subsided, and the guests left the Nykaas farm, it was difficult for many of them to locate their own homes, now completely snowed under. Going to town to buy supplies meant a trip of two or three days away from home—now, with high powered automobiles and airplanes one can cross the country in a matter of hours. While we can merely press a button to flood our homes with light, our forefathers burned tallow candles which they themselves had made. News and entertainment were provided by conversation with neighbors—there were seldom any letters or newspapers—telephones and radios were of course unheard of. Sickness caused untold suffering, as it was almost impossible to secure medical aid.

But the fortitude with which they met and overcame these many handicaps and hardships can be understood when we look at the spirit of these early

settlers. They relied on a Higher Power—something beyond themselves that urged them on. Despite the physical struggles, the lack of conveniences, and weariness of body, they found time for “the one thing needful”—the fellowship with God, from whom they received strength and comfort.

These pioneers did not forget the heritage they brought with them from their Motherland—the blessed Word of God. Although the Bible, devotional books and hymn books, brought along in the immigrant chest, were diligently used, they felt there was something missing. There was a longing for the old church back home—a longing to get together in the service of the Lord.

On some of their trips to town they had heard mention that a Norwegian pastor, Rev. H. Sivertson, was serving a few recently organized congregations in the vicinity of Benson. Upon request, Rev. Sivertson held several services at the Nykaas homestead, and on July 2, 1872, at a service held there, it was decided to organize a congregation.

No written record exists of this meeting, but it has been told that the following eight men were present and voted to organize, namely: Knute H. Fjaagsund, Thorbjorn Anderson Nykaas, Thorbjorn Anderson, Jr., Herman Gilbertson, Andrew Gilbertson, Hans N. Holte, Hans T. Stokke, and Ole Nelson Rolighed. On July 11, 1872, another meeting was held and a constitution adopted. At this meeting the following new members joined and voted for adoption of the constitution: Halvor L. Dalen, Torger Svenson, Herman Erickson, and Kittel Knutson Sundet. Rev. Sivertson was called, and became the first pastor of the congregation. It was decided that services be held once a month. Officers were elected as follows: Secretary, Herman Gilbertson, and “Klokker” T. Anderson. Deacons and trustees were also elected.

By the grace of God, and the labors and struggles of these Norwegian immigrants, the Kviteseid congregation came into being.

The first service of the congregation after the organization was held August 4, 1872. At this time Holy Communion was administered, the following being the communicants: Gunhild Kittelson, Liv Anderson, Thorbjorn Anderson Nykaas, Mr. and Mrs. Knute Hanson Fjaagsund, Mr. and Mrs. Halvor L. Dalen, Ragnild Dalen, Liv Knutson, Thorbjorn Anderson, Jr., Mr. and Mrs. Hans Nelson, Mr. and Mrs. Hans Trulson, Gunhild Thorbjornson, Torger Svenson, and Mr. and Mrs. Axel Larson. At this same service two children were baptized. One was Wilhelmina Helen Holte, now Mrs. Nels H. Norby of Glasgow, Montana, born October 4, 1871, the daughter of Mr. and Mrs. Hans N. Holte. The other, Anne Jorgine Fjaagsund, born December 7, 1871, was the daughter of Mr. and Mrs. Knute Hanson Fjaagsund. She became Mrs. Hans Jahren.

The first confirmation services were held in May, 1874, in a log house, the home of Ole Anderson Ilebak, on the present Osmund Strand farm. The class comprised Aslak Anderson, Børre S. Hoiby, Ingeborg Swenson Gravningen and Johanna Knutson Sylte.

The first couple married in the congregation was Miss Ragnild Dalen and Thorbjorn Anderson Nykaas, the ceremony taking place May 27, 1874. The first couple married in the church was Miss Johanna Holte and Lars Dalen, on June 24, 1887.

The first death after the organization of the congregation was that of Miss Signe Fjaagsund who died June 6, 1874, at the age of 23.

At a meeting of the congregation held at the Nykaas home July 7, 1873, it was

decided that the Evangelical Lutheran Church at Chippewa Crossing be asked to consolidate with Hvideseid congregation under the name, the governing body, and the constitution of the latter. This congregation was called Horg and was served by Rev. Almklov of the Conference. The following new members were added to the congregation: Nils Hoverud, Eric A. Lyngen, Andrew E. Horg, Arnt Erickson, O. O. Lyngen, Christian S. Lund, John Mikkelson, and Engebret Midtlyng.

Besides Hvideseid congregation, five other congregations were served by Rev. Sivertson, namely: Six Mile Grove, Lake Hassel, Big Bend, Sparta and Trinity. According to the church record, the condition of affairs did not seem satisfactory. The congregation complained about the infrequency of the services, and the pastor about the hard work. Several joint meetings were held to arrange the matter, but did not appear to be successful.

At the annual meeting held in 1875 it was decided by a 15 to 2 vote that Hvideseid congregation desired separation and would combine Hvideseid, Sparta, and Trinity into one parish. It was unanimously decided that the delegates should be authorized, if need be, to allow Big Bend congregation to join the parish. E. A. Lyngen, Thore K. Sylte, Even Sundgaard, and John Anderson were elected delegates to a joint meeting to be held at Six Mile Grove. Evidently this meeting did not accomplish the desired results, as the next year the same motion was adopted, that the congregation considered separation necessary, and that a joint meeting be held at the home of J. P. Wiklem May 6th. The following delegates were elected: Even Sundgaard, T. Anderson, Sven Pederson, and John Anderson. They were authorized to call a pastor in case separation took place. At this joint meeting the parish was divided, and Hvideseid, Sparta (the present Watson congregation) and Trinity, by the Minnesota River, became one parish. For some years Big Bend congregation was served by the same pastor. Trinity congregation left the parish in 1893.

According to an agreement adopted December 9, 1893, Hvideseid and Watson congregations became one parish. This was ratified anew at a joint meeting held on September 24, 1909. After 1917 these congregations became separate parishes but were served by the same pastor.

In 1941 the Watson congregation decided to join with Immanuel and Zion congregations.

In 1904 Our Saviour's congregation of the Norwegian Synod was organized in Milan, under the leadership of Rev. J. D. Wein. They were later served by Rev. E. I. Strom who resigned in 1917 after the union of the three church bodies. He requested the congregation to join with Kviteseid. Forty members were thereby added to the congregation and property valued at \$2,000 was received.

* * *

At a congregational meeting held April 30, 1875, it was unanimously agreed that the congregation make application for adoption into the Augustana Synod. Rev. Sivertson was elected delegate to the synod meeting. The congregation was adopted into the Augustana Synod and remained until 1890 when it became a part of the United Lutheran Church.

On June 13, 1890, the Augustana Synod; the Norwegian-Danish Conference, and the Anti-Missourian Brotherhood united to form the United Lutheran Church of America. After the union of the Hauges, United and Synod Lutheran church

bodies in 1917, Kviteseid congregation became a part of the Norwegian Evangelical Lutheran Church of America.

At the biennial convention held in Minneapolis in June, 1946, the name was changed to "The Evangelical Lutheran Church of America."

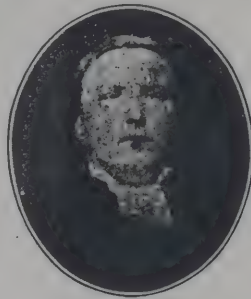
PASTORS

Kviteseid congregation has been fortunate in having resident pastors since its organization.

The first pastor, Rev. Hans Sivertson, served the congregation from the time it was organized in 1872 until July, 1876, when he retired from the ministry and settled as a farmer in the township of Big Bend. About forty years ago he went back to Norway, his homeland, where he passed away at an old age.



Rev. Hans Sivertson
1872-1876



Rev. J. O. Seleen
1876-1877

Rev. J. O. Seleen of the Augustana Synod served a little less than a year, 1876-1877. He died many years ago while serving a congregation in the state of Idaho.

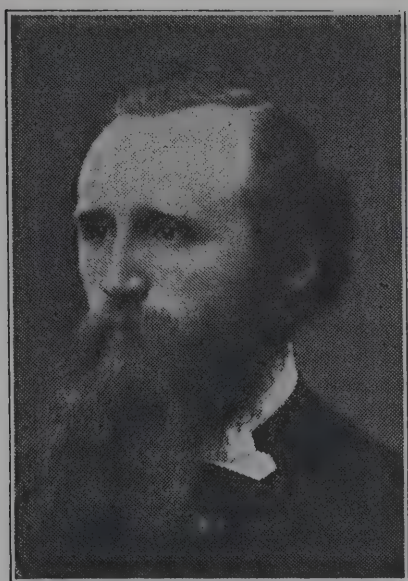
Rev. P. A. Th. Solem was the congregation's pastor from 1877 to 1881 after which he continued his ministry at Halstad, Minn. He died July 3, 1938, at Milan at the home of his daughter, Mrs. George Blom.

Rev. Knut Salveson, who was ordained as pastor in 1878, came to Milan in 1881 from Forest City, Iowa, and served until 1894. He died at Milan September 13, 1897, 80 years of age.

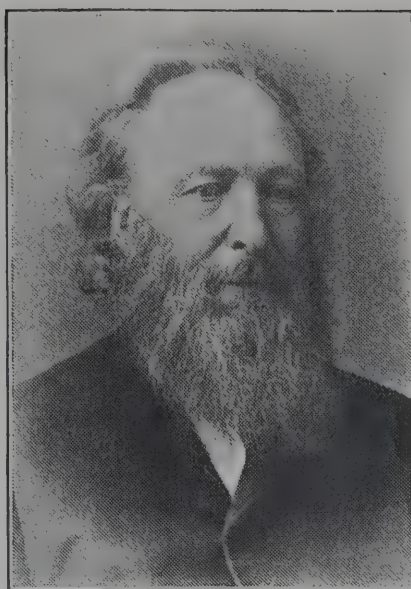
Rev. G. S. Froiland served the congregation for 14 years—from 1894, the year of his ordination, until December, 1908. Before entering the United Church Seminary, he attended Augustana College. After leaving Milan he continued his ministry at Zumbrota, Minn., for five years and in 1913 moved to Dawson, Minn., where he served until 1945 when he retired from the active ministry. He resides at Dawson at present.

Rev. P. R. Syrdal was installed as pastor of this congregation on April 18, 1909, by Rev. G. S. Froiland. He came to Milan from Brooklyn, New York, and previous to that, after his ordination in 1899, he had served congregations at Poulsbo, Wash., and Hatton, N. Dak.

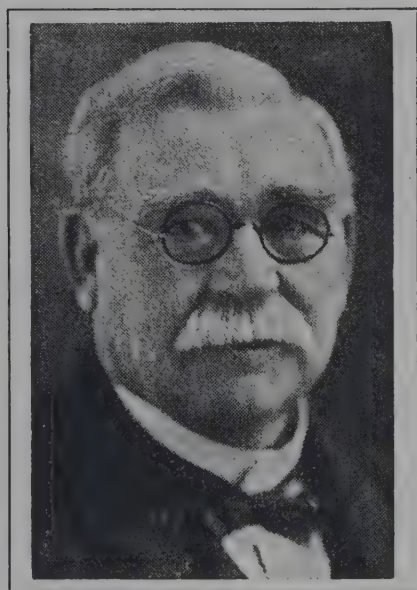
He remained in Milan until the fall of 1917 when he accepted a call to Eau



Rev. P. A. Th. Solem
1877-1881



Rev. Knut Salveson
1881-1894



Rev. G. S. Froiland
1894-1908



Rev. P. R. Syrdal
1909-1917

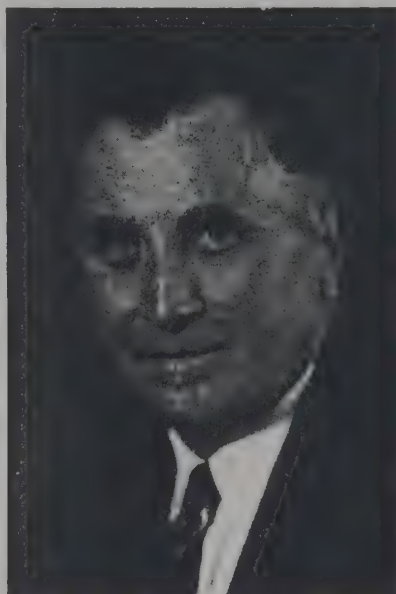
Claire, Wisconsin. After six years he again returned to Hatton, N. Dak., his former charge. Later on he spent a few months traveling in the interest of Jewish missions, and then accepted a call to Madelia, Minn., where for three years he served the Trinity and Rosendale congregations until the time of his death on January 14, 1933.

During the three months that elapsed until the arrival of the next pastor, Rev. Thomas Rorstad, the congregation was served temporarily by Rev. J. J. Rendahl from December, 1917, to March, 1918. He returned to Milan again on June 4, 1931, and served until November 15th of that year. Rev. Rendahl, who recently celebrated his 85th birthday anniversary, has retired from the active ministry and resides at present at Fergus Falls, Minn., at the Pioneer Old People's Home.

On March 24, 1918, Rev. Thomas Rorstad was installed as pastor of the congregation by Rev. C. J. Eastvold, president of Southern Minnesota District. He graduated from the United Church Seminary in 1900, and later on he spent a year at the Chicago Lutheran Seminary for further study. After his ordination



Rev. Thomas Rorstad
1918-1931



Rev. R. R. Syrdal
1931-1944

in 1900, he served at Wilmot, S. Dak., Dwight, N. Dak., and Fergus Falls, Minn., before coming to Milan. At Fergus Falls he also served as teacher of religion at Park Region College and at St. Luke's Hospital. He was the pastor of Kviteseid congregation at the time of the commemoration of its fiftieth anniversary in 1922. He served until August, 1931, when he found it necessary to resign due to ill health. He passed away at Milan December 31, 1931, at the home of his daughter, Mrs. Stanley Anderson.

Rev. R. R. Syrdal entered upon his duties as pastor of this congregation on November 22, 1931. He was installed on December 13th by Dr. Nils Kleven, president of the Southern Minnesota District. Before entering the United Church Seminary, he graduated from St. Olaf College in 1906. Upon his ordination in 1909, he served for one year as home mission pastor at Prince Albert, Sask., Canada. Previous to his arrival at Milan he served parishes at Shelly, Minn., and Northwood, N. Dak. When it was decided in 1943 to establish an Old People's Home at Madison, Minn., Rev. Syrdal was asked to become manager of that

home, and in order to accept that position he tendered his resignation to Kviteseid congregation. He continued to serve, however, until another pastor could be secured—July, 1944. He is at present continuing his position as rector and superintendent of the Lutheran Old People's Home at Madison, which is now in its fourth year of existence.

The present pastor, Rev. Frank M. Salveson, was installed on August 6, 1944, by Rev. R. R. Syrdal. He came to Milan from Battle Lake, Minn., where he had served two congregations since 1937, the year in which he was ordained.

* * *

CONSTITUTION AND ARTICLES OF INCORPORATION

Articles of Incorporation were adopted on January 2, 1883. The original document is lost, but a verified copy shows that the name of the congregation in the Articles of Incorporation was incorrectly spelled "Widseih." As the congregation is named after Kviteseid parish in Norway, the old way of spelling the name Hvideseid, used in the old constitution adopted July 11, 1872, is also incorrect. In the new constitution adopted in 1911, the name was changed to Kviteseid, and the Articles of Incorporation amended accordingly.

The full legal name of the congregation became: Kviteseid Norwegian Evangelical Lutheran Congregation in Milan, Chippewa County, Minnesota.

* * *

CONGREGATIONAL MEETINGS

The first congregational business meeting recorded was held July 7, 1873, at the Thorbjorn Anderson Nykaas home, with Rev. H. Sivertson as chairman. The next one was held June 8, 1874, at the home of Ole Anderson Ilebak, the present Osmund Strand farm. On May 14, 1885, the business meeting was held in the church. In 1880 it was decided that the annual meetings be held in January, which custom has been followed ever since. According to the present constitution, congregational business meetings are held on the first Tuesday after the first Monday in January, and the first Tuesday in May. Other meetings may be called for certain specified purposes.

According to church regulations, the pastor officiates as chairman for all meetings, but in his absence a chairman is elected. Those elected to officiate as chairmen at such meetings from time to time have been: Kittel Knutson Sundet, Herman Erickson, Christian Sorenson, Even H. Sundgaard, B. K. Salveson, T. Anderson, and Otto Larson. During the first years of the congregation a chairman or "Ordförer" as he was called in Norwegian was elected at each annual meeting. This was discontinued in 1877.

* * *

BUILDING PARSONAGE AND CHURCH

In the fall of 1879 the congregation decided to confer with the other two congregations in the parish, namely, Sparta and Trinity, relative to the building of a parsonage. A building committee comprising Even Sundgaard, Christian Sorenson, Arnt Pederson and T. Anderson was elected. Sparta congregation furnished \$24 and Trinity \$50 as loans without interest to be repaid if these congregations withdrew from the parish. In 1893 Trinity congregation withdrew, their loan being repaid in 1895.

A parsonage was erected at a cost of \$700, on Main Street, on the corner where Halling's garage is now located. In 1899 the parsonage on Main Street was traded for the present parsonage, the congregation paying \$1,000 in exchange. This house had been erected by B. K. Salveson who sold it to T. Anderson. After a few years porches were added and the interior remodeled and redecorated.

* * *

CHURCH

In the early years of the congregation services were held at such places as the members found convenient, the decision being made at each service where the next meeting place should be. In 1875 it was decided that services be held at the home of Thore K. Sylte, and in 1878 the home of John Anderson was to be used. Later on services were held in a school house located near the present cemetery site. This was used until 1884.

In the fall of 1882 a committee comprising Narve Johnson, Arnt Pederson and Lars Dalen was elected to solicit subscriptions for the building of a church. On June 23, 1883, the following building committee was elected: Andrew Gilbertson, Andrew Kittelson, Arnt Pederson, T. Anderson, A. Anderson, and Even H. Sundgaard. It was agreed that the church should be built in Milan, and not at the site of the present cemetery which was the original plan, the size to be 50x30 feet. On July 2, 1883, the members began the work of hauling stones for the foundation. Several members were willing to contribute their labor. B. R. Broadland and Andrew Salverson built all the pews as their contribution to the church.

In 1884 the church was completed at a cost of \$2,674.31. It was built on the lots west of the present site. In 1897 it was moved to its present location, and an addition built. In 1906 a basement was built and a furnace installed, the Ladies' Aid having supplied the necessary funds. In 1921 the basement was enlarged and other improvements made.

* * *

SEXTONS (KLOKKER)

In the earlier days, a sexton or "klokker" as he was called in Norwegian, was considered an important personage in the Norwegian Lutheran Church. Many of our young folks today are not familiar with the name "klokker." It was his duty to give the opening and closing prayer of the service, to give the pitch and lead the congregation in the singing of the hymns, especially if there were no choir or organ. He also registered the names of those wishing communion, and kept a record of the baptisms. In 1895 this latter became the duty of the pastor.

The first sexton in Kviteseid congregation, Thorbjorn Anderson, served from July, 1872, until December, 1874, when J. P. Wiklem was elected, and served until 1890. They received an annual compensation of 50 cents from each voting member in the congregation. Later on the annual salary was set at \$25, but in 1898 this was discontinued when the congregation decided on three offerings.

Herman Erickson served from 1890-1894, J. P. Wiklem from 1894-1895. After a lapse of three years O. M. Gorder was elected and served from 1898 to 1901. The last sexton in Kviteseid congregation was S. Vikre who served from 1901 to July 15, 1928, his 79th birthday.

SECRETARIES

The first secretary of the congregation was Herman Gilbertson, but his records are lost. Since 1873 the minutes of the congregational meetings have been recorded, and many interesting discussions which took place at those meetings are found in the early records. The minutes were recorded in the Norwegian language until 1938.

Even H. Sundgaard was elected secretary in 1873 and served as such until 1886. He came to Chippewa County in 1871 and lived on a homestead southeast of Milan until his death in 1886, at the age of 45.

A. O. Kittelson was elected in 1887 and held the office until 1900 when he resigned and moved shortly afterwards to the state of Washington.

J. J. Stennes served from 1900-1901. He is at present living with his daughter, Mrs. C. H. Thomassen, at Albert Lea, Minn.

O. K. Opjorden was elected in 1901 and re-elected every year until 1920 when he resigned due to illness. He died October 14, 1921.

L. H. Kalmoe served from 1921 until 1935, the year in which he died. He was succeeded by S. O. Haugen who served until his death in September, 1938.

The present secretary, H. H. Moe, has held the office since 1938.

* * *

TREASURERS

The first treasurer mentioned in the church record is E. H. Sundgaard, elected June 8, 1874. Thereafter no mention is made relative to a treasurer until 1882 when Thorbjorn Anderson, or T. Anderson, as he was usually known, was elected, and served for one year. He again served from 1888-1892, and 1915-1917. Others who have held the office as treasurer are: A. O. Kittelson, 1883-1888; A. J. Stennes, 1892—as he died the same year, J. J. Stennes was elected and served until 1894; C. R. C. Blom, 1894-1901; 1914-1915 and 1917-1920; Hans M. Boe, 1901-1903; A. O. Christenson, 1903-1905; Eric Siverson, 1905-1906; H. S. Thompson, 1906-1913; Henry Anderson, 1913-1914; Andrew Bromstad, 1920-1924; C. A. Bystrom, 1924-1938.

I. M. Thompson, the present treasurer, has held the office since 1938. Leonard Dalen acted as assistant treasurer in 1945. In 1946 two financial secretaries were elected, namely: Walfred Dalen and R. T. Thompson. The present financial secretaries are Arnold Streed and Olav Opjorden.

* * *

DEACONS

According to the old constitution the number of deacons for the congregation was decided at the annual meeting. To begin with there were four; in 1877 the number was increased to six. At present there are five, according to the provision of the constitution adopted in 1911, and they are elected at the annual meeting for a term of three years.

The first deacons mentioned in the church records are Thorbjorn Anderson Nykaas, T. Svendsen, Herman Gilbertson, and G. Kittelson elected at the annual meeting in 1873.

Others serving as deacons according to the records are: Ole Anderson Ilebak, 1874-1876; John Anderson Kymmen, 1874-1885; Eric A. Lyngen, 1874-1876;

T. Anderson, 1875-1887 and 1921-1935; Andrew Gilbertson, 1876 and 1901-1904; Knut Fjaagsund, 1876; Ole Kittelson, 1877-1887; Engebret Midtlyng, 1877-1888; Arnt Pederson, 1877-1914; Christian Sorenson, 1877-1883; Sven Pederson, 1883-1895; A. Hegg, 1883-1887; Jens Vikre, 1885-1887; John Kittelson, 1887-1888; E. S. Morstad, 1887-1896; John Wiklem, 1887-1890 and 1896-1899; H. S. Thompson, 1888-1892; Thor Midby, 1888-1897; A. J. Stennes, 1890-1892; Ole Eide, 1893-1896; A. Anderson, 1893-1897; Stener Kleven, 1895-1901 and 1905-1911; Abraham Kittelson, 1896-1899; C. Sundgaard, 1897-1911; A. O. Kittelson, 1897-1900; O. M. Gorder, 1899-1902 and 1904-1907; Halvor Norby, 1900-1903; S. Vikre, 1900-1908; A. Salverson, 1904-1909, 1911-1913, 1915-1924; Lars Nelson, 1907-1921; L. H. Dalen, 1908-1911; N. H. Holte, 1909-1942; T. Svendsen, 1911-1915; Ole Nelson, 1913-1943; B. R. Broadland, 1924-1931; Chr. Anderson, 1932-1939; Knut Haukaas, 1938-1944; Rev. E. T. Anderson, 1939-1942; Mat Struxness, 1942-1945; A. J. Moe, 1942-1945; T. Johnson, 1914-1947.

The present deacons are: Ole J. Olson, Stanley Anderson, Henry Volden, Andrew Struxness, and Arthur Dalen.

* * *

TRUSTEES

The number of trustees has varied from time to time. To begin with there were three, then six, and later on three again. At present there are five, and they are elected in the same manner as the deacons and hold office for a term of three years.

The first trustees mentioned are Even H. Sundgaard, Kittel Knutson Sundet, and Knut Hanson Fjaagsund, elected at the annual meeting in 1873. Andrew Gilbertson was elected in 1876 and served continuously until 1904—28 years—when he moved to the state of Washington.

A. Anderson served for 26 years, from 1895-1904, and then from 1914 until his death in November, 1931. Henry T. Anderson was elected to fill the unexpired term of his father, and served until 1938.

Lars H. Dalen served 21 years, 1883-1904. His son, Julian, was elected in 1923 and is still a member of the board of trustees.

Lars O. Moller was a trustee for 18 years, 1875 and 1878-1895. His son, Ole L., was elected in 1895 and re-elected at different times, serving 15 years in all.

M. A. Struxness served 18 years, 1922-1940; and C. O. Christenson, 20 years, 1923-1943.

Others who have served on the board of trustees and the number of years for each are as follows: E. A. Lyngen, 1; Narve Johnson, 5; John Wiklem, 8; Sven Pederson, 4; Nels Bystrom, 10; Eric Anderson, 6; K. Sylte, 1; Engebret Midtlyng, 10; Halvor S. Thompson, 4; Arnt Pederson, 12; Christian Thompson, 9; E. A. Running, 9; H. L. Tvedt, 3; E. S. Morstad, 5; T. Anderson, 4; Lars Nelson, 3; Christopher Anderson, 1; Anton Anderson, 3; C. R. C. Blom, 1; Ole Dolden, 11; B. R. Broadland, 2; G. S. Lia, 10; E. H. Dalen, 3; S. T. Kleven, 8; O. L. Belseth, 6; S. S. Lia, 5; A. Andrews, 6; John Undlin, 3; L. O. Mork, 6; Alfred Kittelson, 6.

The present trustees are: Julian Dalen, Clarence Nelson, Otto Larson, Eric Streed, and Alfred Kleven.

JANITORS

The following have served as janitors since the church was built: Andrew Gilbertson, 1885-1887 and 1900-1901; John Wiklem, 1887-1888; Peder Kittelson, 1888-1890; Herman Erickson, 1890-1892 and 1893-1897; George Gilbertson, 1892-1893; from 1897-1900 janitors were secured by a committee; S. Vikre, 1901-1922; Halvor Kleven, 1922-1925; H. H. Haldorson, 1925-1945; Mrs. Fred Behl, 1945-1947.

Roy Johnson is serving as the caretaker at present.

* * *

CHRISTIAN INSTRUCTION

The members of the Kviteseid congregation have devoted a great deal of their attention to the work of giving Christian instruction to the young. At the first annual meeting of the congregation in July, 1873, the parish was divided into three school districts. The following teachers were elected—western district, Herman Gilbertson and Kittel Knutson Sundet; central district, Even H. Sundgaard and Thorbjorn Anderson Nykaas; eastern district, Eric Lyngen. Their duty was to teach for three hours every Sunday, except when there were divine services. On those Sundays the pastor catechised the children for one hour at the close of the service. It was compulsory for all children over six years of age to attend.

The following books were used: Luther's Catechism, Pontoppidan's Explanation, Bible History and New Testament.

In 1876 it was decided to have two months parochial school. A committee comprising Knute Hanson Fjaagsund, Herman Erickson, and Engebret Midtlyng was elected to select a teacher and make the necessary arrangements. Narve Johnson and Sven Pederson were elected to make solicitations among the members of the congregation for a fund for school expenses. The school had to be conducted in the private homes, and mention is made in the records from time to time that the homes of Andrew Olson, Tosten O. Myra, Nels Bystrom and John Anderson were used for this purpose.

Later on the school term was changed from two to three and four months a year. A committee elected at the annual business meeting, or the deacons, were charged with the duty of providing for religious school. At a congregational meeting in 1886 it was decided that the pastor catechise the children in each of the three districts once a year. In 1895 it was decided that the catechisation be held in the church twice a year—spring and fall. As the congregation grew larger, summer vacation schools were conducted in the school houses of the seven districts within the parish. The committee in charge consisted of one member from each district with the pastor as chairman.

Since 1928 religious instruction has been conducted in the church basement every Tuesday morning during the school year for all children from third grade through the eighth. The pastor and two teachers appointed by the board of parish education are in charge. Miss Emma Mork has been one of the instructors since 1931, and Mrs. S. O. Haugen since 1933. The board of parish education is composed of the pastor and one deacon and one trustee.

SUNDAY SCHOOL

The Sunday school was first mentioned in the church record in 1881. It stated that the Sunday school should begin in the spring and be conducted in the same manner as the previous year. From this we learn that the Sunday school was established some time before 1881. Sven Pederson was elected superintendent and Even H. Sundgaard Bible class instructor. Since that time the Sunday school has been in constant operation.

All classes were conducted in the Norwegian language until 1918, when it was decided at a congregational meeting that English classes be conducted for all children who preferred it. Within a few years all Norwegian classes were discontinued.

The following have served as Sunday school superintendents since 1881: Sven Pederson, Jens Wikre, B. K. Salveson, A. O. Kittelson, S. Vikre, O. M. Gorder, T. Anderson, Gudrun Opjorden, Dagny Opjorden (Mrs. H. H. Moe), and Mrs. S. O. Haugen. T. Anderson served for twelve years and Mrs. S. O. Haugen for twenty. S. Vikre served in the Sunday school and in the summer vacation schools in the different districts of the parish for thirty years, from 1895 until 1925. The following teachers have a record of more than twenty years of service: Miss Emma Mork, Mrs. I. M. Thompson, Mrs. H. H. Moe, and Miss Torgunn Opjorden.

The present enrollment numbers 164 children, who are instructed by sixteen teachers, with Mrs. F. M. Salveson as superintendent and Rev. F. M. Salveson, Bible class instructor. The seed that has been sown in the hearts of these young children will bear rich fruit for the furtherance of the Kingdom of God.



Rev. Oliver Thompson
Pastor, Amherst, Wisconsin



Rev. E. T. Anderson
Pastor, Oconomowoc, Wisconsin

IN CHRISTIAN SERVICE

The following from the Kviteseid congregation are doing a special work in the line of Christian service:

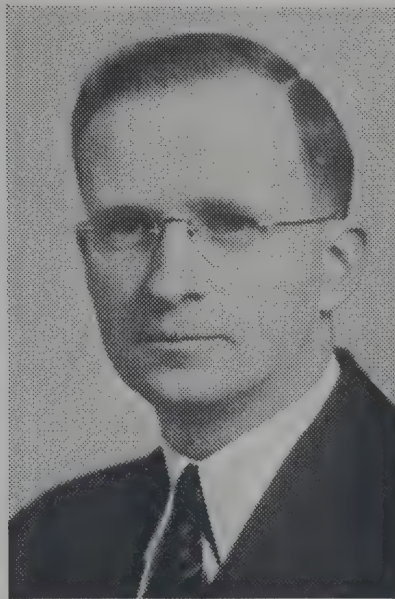
Rev. Oliver Thompson, son of Mrs. A. A. Thompson, and the late A.A. Thompson, is a pastor at Amherst, Wisconsin, serving congregations at Amherst and Nelsonville, Wisconsin.

Rev. E. T. Anderson, son of Mrs. T. Anderson and the late T. Anderson, one of the pioneers of Kviteseid congregation, is serving the Stonebank and St. Olaf congregations in the vicinity of Oconomowoc, Wisconsin.

Miss Bertha Rorstad, whose father, the late Rev. Thomas Rorstad, served as pastor of Kviteseid congregation, has been principal at the mission school at



Miss Bertha Rorstad
Missionary, Fort Dauphin, Madagascar



Dr. Rolf A. Syrdal
Executive Sec. Foreign Missions E.L.C.A.

Fort Dauphin, Madagascar, for 15 years. She is at present at home on furlough, and expects to begin her third term of missionary work in 1949.

Dr. Rolf A. Syrdal, whose father, the late Rev. P. R. Syrdal, was also a former pastor of this congregation, holds the office of executive secretary of Foreign Missions of the Evangelical Lutheran Church. He is also professor of missions at Luther Theological Seminary at St. Paul, and president of the Lutheran Welfare Society.

ORGANIZATIONS

LADIES' AIDS

In October, 1877, a Ladies' Aid was organized in a small log cabin, the home of Mrs. Thorbjorn Anderson Nykaas, three miles south of the Village of Milan. Eight women came there on that day, and theirs was a great purpose—to work together for the furtherance of the Kingdom of God, to stimulate love and interest in the great mission of the Church, making all nations disciples of Jesus Christ.

The charter members were: Mrs. Liv Anderson, Mrs. Thorbjorn Anderson Nykaas, Mrs. John Anderson, Mrs. Thorbjorn Anderson, Mrs. Hans Holte, Mrs. Kari Sylte, Mrs. Even Sundgaard, and Mrs. J. P. Wiklem. Mrs. Even H. Sundgaard was elected president or leader, that being the only executive office. Each member donated twenty-five cents to be used to purchase material for sewing.

They met in the homes every three weeks, arriving at nine or ten o'clock in the morning and remaining all day, sewing and working. Singing of hymns and devotions were always a part of the program. The sewing consisted of the making of clothes for the children in orphanages, and quilts and other articles to be sold at auctions which were held twice a year—in the summertime in the woods out-of-doors, and in the wintertime in the stores. The money received from these sales was used for missions and other church work.

The quilts were stitched in the homes, and in most instances the rooms in these primitive homes were so small that the hostess had to creep back and forth under the quilt in preparing the meals for her guests. In order to attend a Ladies' Aid meeting, when oxen and horses were not available, the women walked several miles, often carrying a small child, and sometimes finding it necessary to remove their shoes to wade through a slough or cross a small stream. In the wintertime they came in sleighs or on skis and snowshoes.

The first gift from the Ladies' Aid to the church was the church bell; another gift of great value was that of the organ; and later on they purchased carpets for the floor.

They continued meeting in the homes until 1907, when the church basement had been enlarged and furnished, the funds having been supplied by the Aid. On March 27th of that year their first meeting was held in the basement, but it was not until several years later that the meetings were held there regularly. This Aid was later called the Village Ladies' Aid.

* * *

In order to make it more convenient for those residing in the eastern part of the parish, another Ladies' Aid was organized in 1883, and called the Big Bend-Kragero Ladies' Aid. The following were the charter members: Mrs. Eric Siver-son, Mrs. E. H. Sundgaard, Mrs. Nels J. Bystrom, Mrs. Arnt Pederson, Mrs. Sven Pederson, Mrs. Ingebret Midtlyng. Mrs. Even H. Sundgaard was elected the first president, the next one being Mrs. Nels J. Bystrom. After a few years it was discontinued, but re-organized during Rev. G. S. Froiland's pastorate, under the name of "East Ladies' Aid." Mrs. Ole Belseth held the offices of president and treasurer for fourteen years. On December 14, 1934, this Aid disbanded as a separate organization and became a part of the Village Ladies' Aid.

* * *

In June, 1906, a third Ladies' Aid was organized in the western part of the parish, at the home of Mrs. Stener Kleven. This was called the "West Ladies' Aid." There were nine charter members, namely: Mrs. N. A. Olson, Mrs. Stener Kleven, Mrs. Halvor Kleven, Mrs. Christ Engebretson, Mrs. Ingeborg Nelson, Mrs. Kari Kittelson, Mrs. Harry L. Smith, Mrs. A. O. Rolighed. Mrs. N. A. Olson was elected the first president. She held this office and that of secretary and treasurer for many years.

An invitation extended by the Village Ladies' Aid to join with them was accepted, and on December 12, 1945, they became a part of that organization.

These societies have acted as hostesses to the Montevideo Circuit WMF con-

ventions several times. Two of their members have served as circuit presidents, namely: Mrs. Stanley R. Anderson, and Miss Gudrun Opjorden.

Thousands of dollars have been contributed by the Aids to the various missions, church schools, charitable institutions, and general and local church budget. Substantial sums have been used for repairs and improvements on church, parsonage and cemetery. In order to raise these funds they have sponsored dinners, banquets, sales of fancy work and other articles, food sales, ice cream socials, and made cash solicitations.

The society, now called the Kviteseid Lutheran Ladies' Aid, has a membership at present of 140. The officers are: President, Mrs. H. H. Moe; vice-president Mrs. Elvin A. Olson; secretary, Mrs. John Klovstad; treasurer, Mrs. I. M. Thompson.

* * *

MEN'S SOCIETIES

On January 12, 1914, a Men's Society was organized at the home of O. K. Opjorden. The officers elected were: President, O. K. Opjorden; vice-president, E. H. Dalen; secretary, S. Vikre; treasurer, Astor Bennetson.

The meetings were held at the homes of the members once a month. A devotional program was conducted, followed by talks and informal discussions on church affairs, literature and timely topics. The Norwegian language was used. This organization was active for a number of years.

Mention is made in the minutes of the church record for January, 1919, of the organizing of a Lutheran Brotherhood. The first officers were: President, C. R. C. Blom; vice-president, Andrew Bromstad; secretary, S. O. Haugen; treasurer, A. Bennetson. After a short existence it was discontinued.

The present Men's Society was organized on January 22, 1933, in the church parlors. There were twenty-three charter members and they elected the following officers: President, Andrew Bromstad; vice-president, S. O. Haugen; secretary, Stanley Haldorson; treasurer, Walfred Dalen.

The programs have consisted of musical selections, discussions, and messages by the pastor or some other speakers.

During its existence the society has sponsored many projects, a few of which are: Sending service kits to all the boys from this community who were in the armed forces; installing an electric amplifying system with loud speaker and microphone in the church; purchasing a service flag for the church, on which 76 stars represent the men from this congregation who were in World War II. In May, 1933, the Death Benefit Plan was organized by the Men's Society. All men and women between the ages of 18 and 65 are eligible to become subscribers to this plan. H. H. Moe is the secretary-treasurer in charge, and the subscribers at present number approximately 320.

The Men's Society at present has approximately 100 members with the following officers: President, Stanley R. Anderson; vice-president, Harry Huseby; secretary, Paul Gunderson; treasurer, Henry Volden.

* * *

YOUNG PEOPLE'S SOCIETIES

Much has been done to interest the young people in the activities of the church. A Young People's Society was organized in the early years of the congregation,

but all records have been lost. These meetings were at first held in the homes. In the minutes of the church records we find that at a congregational meeting held in May, 1891, it was decided that the young people may hold their meetings in the church. Later on, however, the meetings were again held in the homes, the programs consisting of music, recitations, and essays. Among their donations to the church are the baptismal font and the pulpit.

At a meeting held in the church parlors April 19, 1910, the Young People's Society was changed to a Young People's Mission Society, with the following officers in charge: President, Miss Clara Siverson; vice-president, Miss Anna Klovstad; secretary, Miss Gudrun Opjorden; treasurer, John Klovstad. During the active years of the society large sums of money were contributed for the cause of missions. In 1916 Rev. Ingvald Daehlin, missionary to China, was presented with a horse as a gift from the society. Rev. Daehlin named the horse "Milan."

* * *

LUTHER LEAGUE

In 1894 a Luther League was organized with Rev. G. S. Froiland as president and H. C. Halvorson as secretary. After a few years it was discontinued, but re-organized on November 24, 1905, at a meeting held at the parsonage. Officers were elected as follows: President, Miss Lottie Gorder; vice-president, Miss Cornelia Gilbertson; secretary, Miss Lydia H. Anderson; treasurer, Miss Nora Gorder.

This organization is still active. Meetings are held the third Sunday of each month and are well attended. Devotion is conducted by one of the members, followed by a program of readings, talks, and music. On several occasions the League has acted as host to the Montevideo Circuit Convention. Miss Olive Olson, one of the members, has served as circuit president.

Many projects have been sponsored by the Luther League, some of which are: Purchasing two pianos and two chancel chairs, hymn books and racks for the church, electric motor for the organ, books for a Luther League library, defraying part of the expenses for those attending Bible camps, cash contributions to the general and local church budget, our church schools, and National Luther League project. Many of the projects sponsored by the Ladies' Aid and Men's Society have been supplemented with funds by the Luther League. The present officers are: President, Curtis Kittelson; vice-president, Vernon Kleven; secretary, Janet Olson; treasurer, Jimmie Lia.

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YOUNG GIRLS' SOCIETIES

The first young girls' society (Pigeforening) dates back to 1893. It was organized at the home of Mrs. T. Anderson, with Miss Ida Holte as the first president. There are no records of the active years of this organization.

Another girls' society, called the Busy Bee Society, was organized January 15, 1921, at the home of Mrs. C. N. Thompson. There were twenty-four charter members. The first officers were: President, Edna Thompson; vice-president, Thora Rorstad; secretary, Etta Aamodt; treasurer, Alice Halling; mother bee, Mrs. H. H. Haldorson; assistant, Mrs. C. N. Thompson. They held their meetings in the church parlors the second Saturday afternoon of every month. The first part of the afternoon was spent in doing handwork, after which a program was

given and lunch served, each member paying a fee of ten cents. They displayed and sold the articles they made at Ladies' Aid meetings and at their food and lunch sales which were held once or twice a year. They supported a native evangelist in Madagascar and had charge of the cradle roll department for many years. The Busy Bee Society disbanded in 1945.

* * *

LDR

On February 23, 1945, the LDR (Lutheran Daughters of the Reformation) was organized at the parsonage, with Mrs. F. M. Salveson in charge. The following officers were elected: President, Fern Volden; vice-president, Phyllis Huseby; secretary-treasurer, Carol Dalen. Meetings are held once a month at the homes. At each meeting Bible study is conducted by Mrs. F. M. Salveson, and mission work is strongly emphasized. Instead of paying dues or fees, a worship offering is given, each offering being specified for a definite mission project.

Among the many projects included in the LDR program are the following: to maintain the Anna Huseeth Memorial Mission in Shishmaref, Alaska; to support Jewish missions; to maintain three foreign mission schools, namely, a woman's Bible school in China, a girl's school in Madagascar, and an evangelist's school in South Africa; to aid in the restoration of mission property in China; and to contribute to educational work in South America. Lutheran Welfare and Lutheran World Action have also been given liberal support by the LDR. Box work has also been included in the activities of the local organization, boxes having been packed and sent to Alaska and to South America.

The present officers are: President, Solveig Anderson; vice-president, Janet Olson; treasurer, Helen Thorson; secretary, Janet Lundborg.

* * *

LCR

The youngest organization of the church is that of the LCR (Lutheran Children of the Reformation), which includes girls from eight years of age through confirmation. They were organized on October 26, 1945, with Mrs. F. M. Salveson as leader. Gwendolyn Anderson was elected secretary and Judith Anderson, treasurer.

Their program is similar to that of the LDR, a mission study being conducted at each meeting. They also support a native evangelist in Madagascar. There are twenty-seven members at present with the following officers: Secretary, Lynette Hoff; treasurer, Lois Huseby. After confirmation the girls of the LCR automatically become members of the LDR.

* * *

CONVENTIONS AND MEETINGS

Several large gatherings have been held in Kviteseid Church, the first to be mentioned being the annual meeting of the Augustana Synod in 1888.

In 1902 a big mission meeting was held, the last one to be attended by Rev. G. Hoyme, at that time president of the United Lutheran Church. Another large mission meeting was held here in 1910, at which several missionaries were present, among them Rev. Daniel Nelson, Rev. Knut Stokke, and Rev. M. J. Stolee.

The fortieth anniversary of the congregation was celebrated three days, July

7, 8, and 9, 1912, with Rev. T. H. Dahl, president of the United Lutheran Church, and Dr. J. N. Kildahl as the main speakers.

Ten years later, July 2, 3, and 4, 1922, festive services were held for the fiftieth anniversary of the congregation, when several of the former pastors were present.

Many circuit conventions have been held in Kviteseid Church from time to time—the Women's Missionary Federation, Luther League, and Sunday School Teacher's Institute of the Montevideo Circuit, as well as the general circuit meetings.

* * *

MUSIC

In the pioneer days of the congregation the music consisted of the singing of hymns without any musical instrument. The sexton, or "klokker," as he was most commonly called, gave the pitch and led the singing. Later on, when a choir was organized, it became their responsibility to lead the singing.

With a contribution from the Ladies' Aid, an organ was purchased and installed in 1894, and B. K. Salveson became the first organist. He was the son of Rev. Knut Salveson, a former pastor of the parish. He served as organist until 1898, the year in which he left Milan. Later on, in 1906, he entered the United Church Seminary, and was ordained in 1909. At the time of his death in 1919 he was serving a pastorate at Muskegon, Michigan.

To make the task lighter for the organists, someone usually pumped the organ by hand until an electric motor, purchased by the Luther League, was installed in 1926.

Others who have shared in the service as organists are: Celia Gilbertson (Mrs. John J. Stennes—she died in St. Paul in 1939); Julia Siverson (Mrs. Ole Stensrud—living at Flaxton, N. Dak.); Alma Anderson (Mrs. Alma Lind, Badger, Minn.); Clara Siverson (Mrs. Alf Boxrud, Minneapolis); Sylvia Anderson (Mrs. Ira Amundson, Owatonna, Minn.); Aagot Opjorden (Mrs. Martin Brauns, Jr., Chicago, Ill.); Torgunn Opjorden; Annie Thompson (Mrs. J. Volden, died December 26, 1922); Thea Christenson (died October, 1918); Emma Siverson (Mrs. Arthur E. Thompson, Bismarck, N. Dak.); Mabel Moen (Mrs. E. T. Anderson, Oconomowoc, Wis.); Thora Rorstad (Mrs. Harry Becker, Indianapolis, Ind.); Bertha Rorstad (Missionary, Fort Dauphin, Madagascar); Mrs. John Klovstad; Mrs. C. F. Taplin (Montevideo, Minn.); Phyllis Huseby (Mrs. Russel Anderson).

Mrs. John Klovstad has an outstanding record, having been organist for 23 years.

Mrs. F. M. Salveson is the present organist.

* * *

Choirs have been of much assistance to the congregation since its organization. One of the first directors was B. K. Salveson. P. G. Petterson, a pharmacist by profession, but also a very talented musician, directed a choir for several years.

Others who have directed choirs are: Rev. P. R. Syrdal, Oliver Thompson, Arthur Thompson, Sam Knutson, Aagot Opjorden, Gladys Hegvold, and Mrs. C. F. Taplin.

Besides singing at the regular services and giving concerts and cantatas, the choirs have also aided financially toward the building of the choir platform, buying choir chairs and hymnaries for the church, and other projects.

For some years the need for a new organ had been felt. At a meeting held in

May, 1945, it was decided to start a fund to be used for the purchase of a pipe organ—this organ to be dedicated as a memorial to the pioneers and to the men in World War II.

A committee comprising Olav Opjorden, Arnold Streed, Jay Volden, Alfred Kleven, Ole Olson, Henry Johnson, and Joe Huseby was elected to make solicitations.—With the necessary funds on hand, the organ was ordered, and plans made to have it installed in the church in time for this 75th anniversary. However, the purchasing committee was informed that no organs will be available for some time, due to the lack of certain necessary materials for their construction.

As soon as they are available a fine pipe organ, with chimes, will be a valuable addition to the Kviteseid Church.

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RITUAL AND HYMNBOOKS

In 1876 it was decided that the congregation adopt the Augustana Synod's "ritual and practice." This action remained in force until 1902 when the liturgy generally used and contained in the Norwegian Lutheran Church Service book was adopted. At the annual meeting in January, 1910, it was decided to use Lindeman's "*Koralbog*," with its new liturgy.

In usage at the present time is the "Liturgical Service of the Lutheran Church," with musical arrangement by John Dahle and M. Casper Johnshoy.

Hauge's hymnbook was adopted for use by the congregation on the first Sunday in Advent, in 1877. In 1895 this was changed for Landstad's.

In May, 1913, it was decided to use the English Lutheran Hymnary at the English services. The hymnaries now in use have been purchased from time to time with contributions from the various organizations of the congregation.

* * *

As we look back meditatively over these seventy-five years, we feel a warm admiration for the courage, the heroism, and devotion of our forefathers. Because of their faith, their vision and foresight, we have become possessors of a priceless heritage.

But above all, our hearts are filled with gratitude and thankfulness to Almighty God for His loving guidance and mercy—for His care and preservation, and for the countless blessings He has bestowed upon us throughout these many years.

May we grow in faith and love for Jesus Christ, the "Rock" upon which the church is built, and so live that we may experience the true joy and peace that comes from serving Him.

*Built on a Rock, the Church doth stand,
Even when steeples are falling;
Crumbled have spires in every land,
Bells still are chiming and calling;
Calling the young and old to rest,
But above all the soul distrest,
Longing for rest everlasting.*

Main Events of Program
SEVENTY-FIFTH ANNIVERSARY
KVITSEID LUTHERAN CHURCH
Milan, Minn.

FRIDAY, JULY 4th, 1947

11 O'clock A.M.

The celebration opens with "Founders Day"—at the Carl H. Anderson farm, this
being the original site of the organization of our church

Address of Welcome - - - - - Rev. F. M. Salveson

"Our History" - - - - - Rev. G. S. Froiland

Message from the son of one of the original founders - - Rev. E. T. Anderson

Picnic dinner follows service.

SATURDAY, JULY 5th, 1947

3 O'clock P.M.

"Our Heritage" - - - - - Rev. R. R. Syrdal

8 O'clock P.M.

Reunion of Confirmands of Our Church

"Our Fellowship" - - - - - Miss Bertha Rorstad

Followed by Reunion of classes and lunch.

SUNDAY, JULY 6th, 1947

Morning Worship at 10:30 O'clock

"Our Task" - - - - - Rev. E. T. Anderson

Offering

Afternoon Worship, 3 O'clock

"Our Hope" - - - - - Rev. Oliver Thompson

Evening Worship, 8 O'clock

Communion Service

"Our Assurance" - - - - - Rev. F. M. Salveson

Officiating Clergymen: Rev. F. M. Salveson, Rev. R. R. Syrdal
Rev. Oliver Thompson, Rev. E. T. Anderson

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